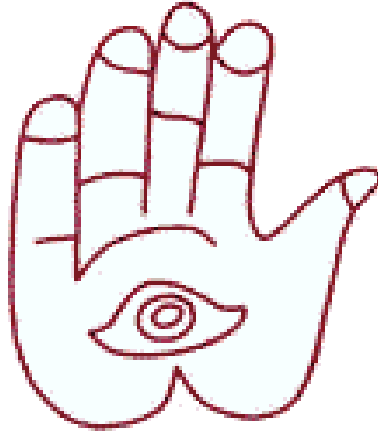


The Wisdom of Everything...



(...Everything is Zem)

As Revealed through Tom Baker
By Master Zem

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1.

There are four relative positions to take in any matter: Communicate, Harmonize, Control, or Annihilate. Out of these four actions, all matters in the prime physical plane are accomplished. This is a very basic tenet: that there are only four possible stages to pass through in the transmutation of any matter into another thing. You can, at first, attempt to Communicate, but, depending on the receiver of your transmitted message, the communication could likely be in vain. Would you communicate to a river to run the wrong way during a flood? No, the river would not obey you, and the rain would continue to fall. Nature is nature. Only in situations where communication seems to be a viable alternative to one of the other three choices should communication be chosen as the alternative to action. But---know that communication can often lead to harmony that is essential to the productive nature of all interrelationships.

Now---harmonizing with any event is often the most karmalogical way to proceed; there is simply no other choice in some matters. Do not frown upon the little indiscretions of fate as they relate to the unforeseen matters of your existence. This is an abominable state to be in, this constant yearning to move away from the ebb and flow of things. We should be like tear drops falling into a river at all times. We flow with and through time, trying to keep ourselves in tune with common life-vision and the Truth of All Light.

Know that control is a two-edged sword. It can come back and take from you more energy than it helps to vitalize or stabilize in you. It is good to control in a very limited fashion some aspects of existence---all the while with a full knowledge that, at any time, some unforeseen fold in the future plan of all things may come back to haunt you in this present *vibration state*. This is a measure of the unforeseen aspect of the Knowledge of God, and no man may control, to an absolute degree the entire scope of all things as they relate to existence. This we call common sense, and some people are sorely lacking in it.

To know any sort of truth is to be burdened with the equal knowledge of the corresponding falsehood. This sort of dichotomy

can drive men stone crazy. Be as a flexible stem or reed, do not break but bend easily. This is moving in accordance with the laws of mutability of all situations. Yea, everything will fade.

Consider: Why do I do what I do today? Was there any alternative to any action taken by me? Could I have stepped one hair or mote outside of the self-imposed frame that is around my being, and could I have possibly seen what was on the other side of the fence? When will I learn? How could I be so foolish? you might wonder. Learn that there are a number of variations in the life-stream. Beauty can be everywhere, waiting for you, and the next step unto a higher frame of consciousness can be right around the corner.

There is no way for you to break out of certain molds that have been adjusted to the frequency of your present incarnation. You were born without a leg because it suited the Universe, but stop to wonder: What does it mean to me to want a leg? Am I not the spirit that I am because I have no leg? And isn't the totality of my being simply a referral of whatever Karma dictated down through a thousand years time as we all move toward the final gradations of our evolution? This is just a frame of reference.

Perhaps we should play a game called "no names". What do we think of the world when we have no names or associations with anything? Is a dog the same creature it was if we do not refer to it as a dog? Isn't it something else, hasn't it started to take on the guise of an entirely different being, endowed with a divine characteristic mystery that is the spark of consciousness to begin with? These are not subtle things to ponder---these are great weights upon the brain; we exist in the cage of our present sphere of reality because we have named this sphere and therefore we have imprisoned ourselves in a set of references and relationships that will not let us go.

Now, to challenge you to Destroy---what does that mean? Does it mean to eliminate physical, mental, moral, or spiritual values? And what are values? Is this all simply a game?

If I burn something, a book perhaps, I have destroyed it, you say. But then, I have merely turned it into ash, which is an entirely different thing from the original book, but which is also the transformed essence of what the book was. This is an example of the continual evolution of all things. To Destroy is to create: destruction

carries within itself the seeds of its own regeneration. In this we are agreed, is it not?

But, you say, I have devalued the essence of what the book was. I have turned it to ash, which has an entirely different set of associations than the book. You cannot read the information in the book in the pile of ash. Yet, it could also be seen to be the most profitable course for anyone to take that is trying to acquire an understanding of the most basic values and principles of understanding. There is, in fact, a better way to assess any body of material as it relates to the greater narrative of experience that makes up the eternal time-stream flow of cosmic truth. In point of fact, there is no difference between the pile of ash and the bound leaves of the book.

Both contain codes that relate to symbols---inherent in each is an entire different level of meaning, a point that, besides the infinite microbial life forms that live on the surface of ANYTHING, the book and the ash each have a different set of associations to each other, double meanings, worlds within words...and so on and so forth.

This is the true spirit of scientific research---to break free from all association, to make intuitive leaps based on the deep understanding of the force within that compels each of us to seek for itself the true meaning of all things.

Destruction is only the re-birth of an object that was ready, according to systems of checks and balances, to be transmuted to another form based on ideas and concepts which, at first, may seem like they are impossible for the initiate to grasp. They were transmuted because, in their present situation, they failed to live up to the total picture of *everything is everything*. This is the abject war against negative space. All and totality are the supremacy of total understanding.

We must never have nothingness until nothingness can be comprehended as the final state of all existence. Then, when all cycles of endless time have been re-wound into a more perfect unit of associations, when all the negative and positive energy becomes one under the more vast impetus of a great moving hand that we do not see but feel implicitly, when the final fire that is the power source of creation burns itself into the great white-hot black of extinguished

passion, then--and only then is--nothing. But even then, there is *something*.

There is no Destruction that does not hold within its own self the seeds of another creation. Only from the ashes of its own demise is the Phoenix reborn. This is the total sum of All That Is. When the worm is reborn from it's own ashes, know only that, at some point, it will undergo the ritual of its own demise again. This is a given. In the face of ultimate nothingness a thousand fiery births may seem preferable.

But this is again a fallacy. Only the nothingness is preferable--- you tell me that wisdom is the final key to all happiness, but I say unto you that there is no final key to happiness. Because happiness and unhappiness are merely illusory states of being as well. Instead, penetrate the idea of nothingness with all of your conscious understanding. Doesn't this idea make more sense to you in the scope of all of our mental wanderings, than a thousand pale sensations that may finally not bring about any sense of lasting peace?

But, perhaps you wonder why I make reference to the idea that all things are inconsequential in face of what you are trying to do? Because, did I not tell you to go forth in the world, and to conquer, and to let your spirit shine? Did I not say to you to move forward on the course that felt the most natural for you to proceed down? Did I not say that karma was a two-edged sword, as well? Then, do ye as ye will and must do.

Whatever moves inside your spirit as your most natural state of being, do ye that.

But you may find that what you think is an act of free will, is actually simply the fulfillment of a universal plan.

The issue of control is paramount to everyone. What do I control? How much of my own life do I control? If I can hurt somebody, doesn't it give me the least little bit control over them, over their lives? And, if I can make them feel helpless, isn't this simply another form of greater control?

Control can become an addiction. Sometimes it is better to play the part of the slave, which can be an even greater form of control than being the master. Since the master cannot perform well without the assistance of the slave, it is oftentimes the consent of the enslaved,

and their humble cooperation, that permits those in authority to go about their business as masters of all. Never try to wrestle control away from someone who actually is superior to you in the realm of leadership. Unless, of course, they are unjust.

But, if you are a master, it is meet and good to exercise control with caution, because the hand that reproves should also be the hand that consoles. There is no excuse for lazy discipline, and even less of an excuse for harsh or unjust discipline.

Now, it would be essential for everyone who actually has a part to play in the interrelationships between submission and control to more properly understand the interplay between necessity, justice, mercy, ect. Perhaps, it should be more clearly understood that, in reality, all schemas of social hierarchy are falsities based on the necessity to control certain undercontrolled segments in the march toward ultimate stability. From the vantage point of the planners of civilization, to place the more intelligent men in a position of mastery over less-intelligent men made practical sense--who could argue with a scenario where the muscle did the labor and the mind took care of the planning? This is logic played out to its most logical end.

The problem being with that, is, with the final dissolution of labor comes a rest period in which it is possible for the formerly uneducated laborer to attain an increase of the knowledge that leads to dissatisfaction. This is bitter truth. Know and understand.

MORE PROPERLY BE CONCERNED THAT EVERYTHING AROUND YOU FORMS THE MOST BASIC PRISON OF YOUR DISCONTENT. SAY TO YOURSELF THAT THIS DAY BEGINS A NEW DAY. LET THIS VERY HOUR BE A LESSON TO YOU. IF YOU HAVE NOT USED THIS HOUR WISELY, THEN BEND DOWN UPON YOUR KNEES IN SUPPLICATION, AND BEG THE UTMOST FORGIVENESS.

Now, we begin again with the most basic wisdom of the very wise: How to know what is right from what is wrong. Consider yourself, for a moment, a creature free of all petty concerns over matters which tend to hamper the inmost impulses of the beast within you. How do you feel? Every beast I have ever met is hungry.

Hunger tends to breed the massive dissatisfaction which can result in a loss of balance,. The man that is always eating yet seldom

is full will find that he must, surely, gain an immense and ungainly bulk if he cannot so temper his appetite with an aspect of circumspection. Know when you have had enough---the truest form of punishment yet conceived for man is the torture of the glutton on his own sickening pleasures.

Find ye pleasures in areas that are conducive to the marginalisation of all that stems from the unyielding will. Know that such disobedience to the common good of all things is insufferable. Agitation and continual dissatisfaction will only build a negative cycle of disobedience; the continual seeking-out of pleasure sources more heinous than those that no longer offer the addict quite the same sharp thrill that once was found there. Know that in all things, there is a golden center and know your own limits.

There is a place that is being prepared as a way station toward a new form of development. This place is a center-place. You will not be able to find this place on any map, nor can you seek this place in the barren spots where men once knelt before the altars of their former gods. This place is in the core of your being, where truth resides. This place is in the core of your conscience, where faith resides. This place is in the core of your intelligence, where wisdom resides. This place is in the equation that is your soul, where eternity resides.

Know this place. Here is sacred geography fulfilled. There is nothing especially sacred about the stone of a mountain. Yet, there IS. Why would we clasp a single pebble and say to ourselves "this pebble will bring me much luck. In this pebble power resides." Bah! There is no power in a single pebble, nor is there a spirit in the form of a mountain. But, as you might have realized, there is power in the pebble that is your heart, there is power in the mountain that is your soul. All things reflect all other things. This is the most basic principle of All That Is.

2.

Now, turning to other matters, let us consider the flowing of certain streams. Have you considered why it is the salmon make their way upstream every year to spawn? Do they not represent the eternal coming home of birth? Is not every death another epoch of birth? Everything in a continual cycle is moving onward into new

realms of infinite nothing---and this is what we call *perfection*.

Now, consider the grass that you tread upon. This grass is noble. This grass covers the earth. You cannot but look across a field at sunset without seeing this grass. This grass creeps out from between mighty boulders---a fierce fighter is this tough little green stuff. But it can be cut down; it can be burnt. In the summer it will dry up, and turn brittle and brown. Does this mean the grass is not noble? No, it only means that all things share in the common lot of all things. Because we live in a world where there are no separations, really, between states of being. Only states of consciousness.

What is your "Mountain Consciousness"? What is your "Pebble Consciousness"? You could sweep out and cover a rolling field. You could be as bending as a blade of grass. You could flow with the rhythm of the wind. You could be a shine upon the water. You could move like the course of a mighty river, or a trickling brook. If only, here in your mind, you can but build a place where all things are possible. Then, truly you will know freedom. Then truly, you will know peace.

The cessation of hunger is only a temporal state. Let no one castigate you for your decision to remove yourself from the world of the flesh. If this flesh did not suit you, then remove yourself. Notice, we did not say, *remove the life*. There is no way to remove the life. The life is forever, in constant transit from one state of being to another, but only when it has been encapsulated into the finer regions of tonal frequencies do we get these alterations in states of Divine Truth. This truth, which, for lack of a better term, we call *Zemconscious*, is the ultimate in understanding. This understanding of the permutations of different light patterns that make up the totality of the infinity of various different portals of consciousness on the road between spirit and matter.

Know that to find the Inner Key, is necessary to a fuller understanding. because, buried within the road map of You, there is a secret key that will unlock any door. But how does one find such a key? Does one search it out in the deepest part of the human being? Does one even, *really* believe that such a key exists? Even if you don't, then perhaps, for you, that is the first step to actually locating it. Because, in your frustration to find such a key, you may actually be

looking to simply disprove what I have said to you. This is not called folly. This is called a foreshadowing of Divine Grace.

Now, be as a searcher after the key, and all will be well. Know that, wherever you go, in whatever path you take, as you tread the sacred bricks of the pathway that leads between Hell and Nirvana, know that there is, inside of you, that supreme un-locker of doors.

There need never be a boundary anymore. Know that you have the potential to unwind any knot, to unlock any door, to know the meaning of any riddle.

Here is one:

What moves away from the light, and toward it, at the same time?

The answer?

You.

There has been a plethora of people in your life that you have wanted to love. I know this to be a basic fact. You have longed to do good unto people you didn't even know. You have longed for every day to be one unending act of selfless devotion. Because, inside of you, there is that yearning to repair the schism that erupts at the dissolution of any cycle.

But everything is perfect. Do bad unto a man, and perhaps, you are actually doing good, in a way. For, hasn't the universe already decided roles and won't the responsibility finally be rested away from you in the end, as karmically speaking, everything is ironed out anyway?

But this is purely muddled thinking. Do not seek to compound negative energy. We do not protest the existence of such energy, we know that is a vital aspect of the continual interplay of all things. But, it is a far different matter from the aspect of the secluded consciousness of man. Do you want to find the Inner key? Do not set things in a topsy-turvy imbalance. This is not the truest way to find a sense of direction.

Instead, say to yourself, I wish to work with the heart of an angel, the eyes of an eagle, the teeth of a leopard, and the soul of a lamb. I promise you, with this combination, there is no chance for a mistake.

Now, knowing that the things that I say to you are true, do you still want to seek out the pathway to inner freedom? For, it is arduous, and perhaps less dangerous to simply stay in the same place that you are. Is there an alternative for you? Would you like to simply throw down your sword, slough off the next twenty years of our life, and be left a blind old man? You could perhaps enjoy an existence that is false, because in it there is not the slightest seed of change. And without that change there can be no death, no birth, no sunrise, no sunset. You would not be in a cycle. You would be caught in the standstill.

Make your choice---all else is irrelevant.

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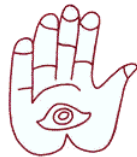
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