

The Holy Eucharist

Commonly called The Mass

Liturgy for the

Proclamation of the Word of God and

Celebration of the Holy Communion

Roman Catholic - Anglican Use



PARTRIDGE HILL PRESS
MANSFIELD, MASSACHUSETTS
2007 A.D.

Preface

The Pastoral Provision for Anglicans in the Catholic Church, dating from June 1980, provides for a common identity for former Episcopalian clergy and laypeople who have asked for reconciliation and full communion with the Catholic Church.

In July of 1980 the Congregation for the Doctrine of the Faith issued an *Accord for Sacraments and Divine Worship for Catholics of the Anglican Tradition*. *The Book of Divine Worship* sets forth the liturgy for such congregations. Fundamentally, it consists of portions of the 1979 and the 1928 *Book of Common Prayer* adapted for use in the Catholic Church.

This book includes only those portions of the liturgy of The Holy Eucharist (Rite One) that are necessary for the faithful in the pews; it is not the full text of the liturgy.

C. David Burt, editor

May 2007

The Holy Eucharist

(Rite One)

Commonly called the Mass

The Word of God

A hymn, psalm, or introit anthem may be sung as the celebrant and ministers enter the sanctuary.

The people standing, the Celebrant says:

People ✠ Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

In place of the above, from Easter Day through the Day of Pentecost:

Celebrant ✠ Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

In Lent and on other penitential occasions:

Celebrant ✠ Bless the Lord who forgiveth all our sins;
People **His mercy endureth for ever.**

The Celebrant says:

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **℟̄. Amen.**

Then the Ten Commandments may be said, or the following:

The Summary of the Law

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said:

Lord, have mercy upon us.

Christ, have mercy upon us. *or*

Lord, have mercy upon us.

Kyrie eleison

Christe eleison

Kyrie eleison

or this:

✠ Holy God,
Holy and mighty,
Holy immortal One,
Have mercy upon us.

*Note that the Kyrie may be threefold, sixfold, or ninefold,
and the Trisagion may be repeated three times.*

*On Sundays and Holy Days appointed, the following is
sung, all standing:*

Gloria in excelsis

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

✠ art most high in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the People:

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Let us pray.

The Celebrant says the Collect.

<i>People</i>	<i>Amen.</i>
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After the Gospel, the Reader says:

People The Gospel of the Lord.
 Praise be to thee, O Christ.

The Sermon

On Sundays and other Major Feasts there follows, all standing:

The Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,**

(during the following words, all bow or genuflect)

**and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man; (*arise*)
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord,
and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

The Prayers of the People

Intercession (Form I)

Intercession is offered according to the following form, or in accordance with one of the other forms of the Prayers of the People given on the pages following the Liturgy of the Eucharist, the people kneeling.

The Deacon or other person appointed says:

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to *N.* our Pope, to *N.* our Bishop, to all bishops and other ministers [especially *N.*],

that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially *N.*], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [*N.* and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear [especially *N.*], beseeching thee to be merciful and grant them fulness of joy in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, [of Saint *N.*,] and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *R.* *Amen.*

Penitential Rite

The Deacon or Celebrant says the following:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All kneel. Silence may be kept.

Officiant and People:

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously
have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation
against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

The Officiant says:

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, ✠ pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. *R̄. Amen.*

A Minister may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

All stand. The Celebrant says to the people:

People The peace of the Lord be always with you.
And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

Liturgy of the Eucharist

Preparation of the Altar and the Gifts

During the offertory a hymn, Psalm, or anthem may be sung. Meanwhile the ministers place the corporal, the purificator and the chalice on the altar.

The Priest concludes by saying:

Pray, brethren: that my sacrifice and yours may be acceptable to God the Father almighty.

The people respond:

May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.

Prayer over the Gifts

The priest sings or says the prayer over the gifts, at the end of which the people respond:

Rx. Amen.

Eucharistic Prayer

The priest begins the eucharistic prayer.

The Celebrant, whether bishop or priest, faces the people and sings or says:

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Following a Proper Preface, the Celebrant continues:

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Celebrant and People:

**Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The Priest may use any of the Eucharistic Prayers in the Roman Sacramentary or this:

Roman Canon

(Old English Translation)

Te igitur.

Most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, And we ask, that thou accept and bless ✠ these gifts, these presents, these holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy catholic Church: that thou vouchsafe to keep it in peace to guard, unite, and govern it throughout the whole world; together with thy servant *N.* our Pope and *N.* our Bishop and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the living

Meménto, Domine.

Remember, O Lord, thy servants and handmaids [*N.* and *N.*] and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee, this sacrifice of praise, for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their salvation and safety; and who offer their prayers unto thee, the eternal God, the living and the true.

Communicantes.

United in one communion, we venerate the memory, first, of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ, of Joseph her spouse; as also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, [James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddaeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian] and of all thy Saints: grant that by their merits and prayers we may in all things be defended with the help of thy protection.

Hanc igitur.

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

Quam oblationem.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Qui, pridie.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

Take this, all of you, and eat it: this is my body which will be given up for you.

Símili modo.

Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

Take this, all of you, and drink from it: this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

Eucharistic acclamation

Therefore we proclaim the mystery of faith:

The people with Celebrant and Concelebrants:

- [A] **Christ has died,
Christ is risen,
Christ will come again.**

- [B] **Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

- [C] **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

- [D] **Lord, by your cross and resurrection
you have set us free.
You are the Savior of the world.**

Unde et mémoires.

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the Righteous, and the sacrifice of our Patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

Súpplíces te rogámus.

We humbly beseech thee, almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly ✠ benediction and grace.

Commemoration of the Dead

Meménto étiam.

Remember also, O Lord, thy servants and handmaids [*N.* and *N.*,] who have gone before us sealed with the seal of faith, and who sleep the sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

Nobis quoque peccatóribus.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, [Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia] and with all thy Saints, within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness;

Per Christum Dóminum nostrum.

Through Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us;

Per ipsum.

By whom and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **R̄. Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said:

∩. [Alleluia.] Christ our Passover is sacrificed for us;

℞. **Therefore let us keep the feast. [Alleluia.]**

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

The following anthem is sung or said here:

Agnus Dei

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

The following prayer is said. The people may join in saying this prayer.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people and showing the Chalice and Host, the Celebrant says:

The Gifts of God for the People of God. Behold the Lamb of God who takest away the sins of the world.

The People respond thrice:

Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

A communion antiphon, verses from the Psalms, or an appropriate hymn or anthem may be sung during the ministration of communion.

Worshippers should observe the rules of the Catholic Church concerning who may receive the Blessed Sacrament. Non-communicants are invited to come to the altar rail to receive a blessing. Please signify this intention by crossing your arms across your breast and bowing your head. After Communion, the Celebrant says:

Let us pray.

The People join in saying this prayer:

Thanksgiving

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thine everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship,

and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Celebrant The Lord be with you.
People **And with thy spirit.**

The Bishop when present, or the Priest, gives the blessing

The Deacon, or the Celebrant, may dismiss the people with one of the following:

Let us go forth in the name of Christ.

Go in peace to love and serve the Lord.

Let us go forth into the world, rejoicing
in the power of the Spirit.

Let us bless the Lord.

The people respond:

Thanks be to God.

*From the Easter Vigil through the Day of Pentecost
“Alleluia, alleluia” may be added to any of the dismissals.*

The People respond:

Thanks be to God. Alleluia, Alleluia.

*There may be a hymn sung as the Celebrant and Ministers
leave the sanctuary.*

The Prayers of the People

Form II

The Deacon or other minister says:

Let us offer our prayers to Almighty God.

The Leader and People pray responsively; the people kneeling.

℣. Father, we pray for thy holy Catholic Church;

℟. **That we all may be one.**

℣. Grant that every member of the Church may truly and humbly serve thee;

℟. **That thy Name may be glorified by all people.**

℣. We pray for our Holy Father Pope *N.*, for our bishop, *N.*, and all bishops, priests, and deacons;

℟. **That they may be faithful ministers of thy Word and Sacraments.**

℣. We pray for all who govern and hold authority in the nations of the world;

℟. **That they may work for thy peace on earth.**

℣. Give us grace to do thy will in all that we undertake;
℟. **That our works may find favor in thy sight.**

℣. Have compassion on [*N.* and on] those who suffer from any grief or trouble;
℟. **That they may be delivered from their distress.**

℣. Give to [*N.* and to] all the departed eternal rest;
℟. **Let light perpetual shine upon them.**

℣. We praise thee for the Blessed Virgin Mary, [for Saint *N.*] and for all thy saints who have entered into joy;
℟. **May we also come to share in thy heavenly kingdom.**

The Celebrant concludes with this Collect, or one of the Collects beginning on page 37.

Almighty God, to whom our needs are known before we pray: Help us to ask only those things that are in accordance with thy Will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. ℟. *Amen.*

Form III

The Deacon or other minister sings or says:

With all our heart and with all our mind, let us pray to the Lord, saying, “**℟:** Lord, have mercy.” [*or* Kyrie eleison.]

The People kneel. The Deacon or other minister continues:

For the peace of the world, for the welfare of the holy Church of God, and for the salvation of our souls, let us pray to the Lord.

℟: Lord, have mercy [Kyrie eleison].

For *N.* our Pope, *N.* our Bishop, for all bishops, priests, deacons, and all God’s holy people, let us pray to the Lord.

℟: Lord, have mercy [Kyrie eleison].

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

℟: Lord, have mercy [Kyrie eleison].

For all children, born and unborn, for parents, and for all families, [especially *N.*, for whom we offer this Mass], let us pray to the Lord.

℟: Lord, have mercy [Kyrie eleison].

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

R: Lord, have mercy [Kyrie eleison].

For deliverance from all danger and violence, let us pray to the Lord.

R: Lord, have mercy [Kyrie eleison].

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering [especially *N.*], let us pray to the Lord.

R: Lord, have mercy [Kyrie eleison].

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

R: Lord, have mercy [Kyrie eleison].

For the faithful departed of this parish [or community], [for *N.*, for whom we offer this Mass] and for all who have departed this life in the hope of the resurrection, let us pray to the Lord.

R: Lord, have mercy [Kyrie eleison].

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

R: Lord, have mercy [Kyrie eleison].

In the communion of the Blessed ever-virgin Mary, [of Saint *N.*], and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

℟. To thee, O Lord our God.

The Celebrant concludes with this Doxology, or one of the Collects beginning on page 37:

For thine is the majesty, O Father, Son, and Holy Spirit; thine is the kingdom and the power and the glory, now and for ever.

℟. Amen.

Form IV

The Deacon or other leader sings or says:

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

The people kneel. The deacon or other minister continues.

For the holy Catholic Church, that in Faithful witness it may preach the Gospel to the ends of the earth, we pray to thee, O Lord.

Here and after every petition the People respond

Lord, have mercy.

For *N.* our Pope, for *N. (N.)* our own bishop(s), for all bishops, priests and deacons, and for all the holy people of God, we pray to thee, O Lord.

For all who fear God and believe in thee, Lord Christ, that our divisions may cease, and that all may be one as thou and the Father are one, we pray to thee, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to thee, O Lord.

For the peace of the world; that respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

For all children, born and unborn, that they may be protected from all evil and come to know the joy of thy creation, we pray to thee, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

For all who have commended themselves to our prayers; [for the special intention of *N.*, for whom we offer this Mass]; for our families, friends, and neighbors; that being freed from

anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

For [*N.* and for] all who have died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, (blessed *N.*) and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

℟. To thee, O Lord our God.

The celebrant concludes:

O God, whose days are without end, and whose mercies cannot be numbered: Make us, we beseech thee deeply sensible of the shortness and uncertainty of human life; and let thy Holy Spirit lead us in holiness and righteousness all our days: that, when we shall have served thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience; in the communion of the Catholic Church; in the confidence of a certain faith; in the comfort of a reasonable, religious, and holy hope; in favor with thee our God, and in perfect charity with the world; all of which we ask through Jesus Christ our Lord. **℟. Amen.**

Form V

The Deacon or other leader says:

Let us pray for the Church and for the world.

The people kneel. The Deacon or other leader continues:

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Silence

∇. Lord, in thy mercy

℟. **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

∇. Lord, in thy mercy

℟. **Hear our prayer.**

Bless all whose lives are closely linked with ours, [especially *N.*] and grant that we may serve Christ in them, and love one another as he doth love us.

Silence

∇. Lord, in thy mercy

℟. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit [especially *N.*]; give them courage and hope in their troubles, and bring them the joy of thy salvation.

Silence

℣. Lord, in thy mercy

℟. **Hear our prayer.**

We commend to thy mercy all who have died [especially *N.* for whom we offer this Mass], that thy will for them may be fulfilled; and we pray that we may share with the Blessed Virgin Mary, [with Saint *N.*], and with all thy saints in thine eternal kingdom.

Silence

℣. Lord, in thy mercy

℟. **Hear our prayer.**

The Celebrant adds a concluding Collect or the following Doxology:

For thine is the majesty, O Father, Son, and Holy Spirit; thine is the kingdom and the power and the glory, now and for ever.

℟. ***Amen.***

The Collect at the Prayers

For the concluding Collect, the Celebrant selects

- (a) a Collect appropriate to the Season or occasion being celebrated;
- (b) a Collect expressive of some special need in the life of the local congregation;
- (c) a Collect for the mission of the Church;
- (d) a general Collect such as the following:

1

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Rx. Amen.*

2

Heavenly Father, thou hast promised to hear what we ask in the Name of thy Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou knowest and lovest us in thy Son Jesus Christ our Lord. *Rx. Amen.*

3

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord.

R̄. *Amen.*

4

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with thy will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of thy Son Jesus Christ our Lord.

R̄. *Amen.*

5

O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and for ever. **R̄.** *Amen.*

6

Lord Jesus Christ, who saidst to thine apostles, “Peace I leave with you; my peace I give unto you:” Regard not our

sins, but the faith of thy Church, and grant unto us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, thou livest and reignest, now and for ever.

℞ *Amen.*

7

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. ℞ *Amen.*

8

Almighty God, who by thy Holy Spirit hast made us one with thy saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to thy power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. ℞ *Amen.*

