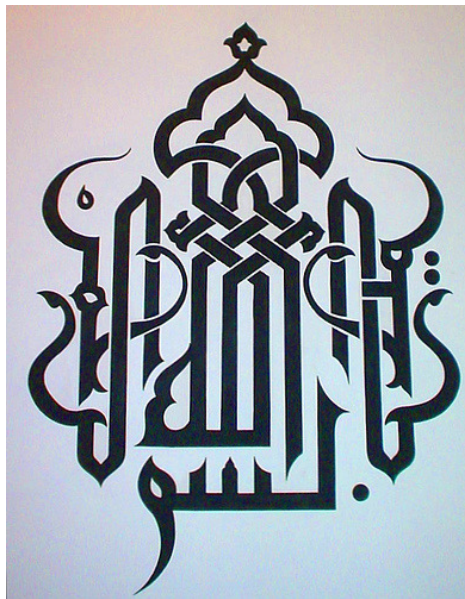




Bismillah irahman irraheem



Tafsir al – Qaf

By Al Medhi

Seek Allah, not me
Send this book onto palestine

I had a dream. A true dream. Not one day but today. Qaf is not for Qafir and covering the truth is wrong. Thus was it decreed by Isa in my dream. The tafsir of the mysterious letters in Quran was revealed to me. I cannot be Kaffir, I cannot cover the truth. In your darkest hour the power of the mysterious letters are revealed. Therefore we have freedom. I tell you today, today though you may have come from the prison of Palestine, today you may return as free women, free men, free children.

Today marks your independence and you may celebrate it as you are reborn. A nation of holiness in the heart. The hearts of good people. This is the holy land that you must fight for. We shall surrender. We surrender to God. All that we have, all that we are, all that we know. We surrender to God. God alone. God who is one. God who has 100 names. This tafsir is the 100th name of God.

Some may say that the abbreviated letters of the Quran are not meant to be enquired upon. Some may say it is a violation of our submission to Allah, glorified be Him, the Exalted. Yet were it not for the suffering of Muslims, perhaps this could have remained a mystery. As powerless are the oppressed, Allah has decreed that those shall come from Egypt, led by Moses to find an Eden of their own. This shall happen one way or another.

There may be those who say I create a lie of the Quran, that I am a madman. That I vie as a hypocrite with the devil. Perhaps some may say that he is a good man yet the jinn and devils have tricked him. Yet this answer of this tafsir is a response to my prayer to help the Palestinian people. It is the darkest of days and I can stand it no more. Thus I hope the reader will maintain an open mind. Should you wish to kill me as somehow an innovator I trust only in God and to him is my return. Allahu-Akbar. The tafsir al-qaf allows one to protect as a sword all muslims in danger or in trouble. It is a holy name of God, an exalted role for you as defender of the Muslims in suffering. By saying the 100th name of God, by tracing it in the air we have a place for ourselves in the role. To reach the stage where one is angel protector of Muslims one must go through this book and understand its meaning.

The abbreviated letters of the Quran

Ta Ha

Ya Sin

Ha Mim (*)

Qaf (*)

Surah Al Asr

By Time, Surely man is in loss. Except those who believe, and do good and tell one another the Truth and tell one another to be patient.

Surah Ha Mim

Verse 5

And they say: Our hearts are under coverings from that to which thou callest us, and there is a deafness in our ears, and there is a veil between us and thee, so act, we too are acting.

But if they turn away, then say: I warn you of a scourge like the scourge of Ad and Thamud.

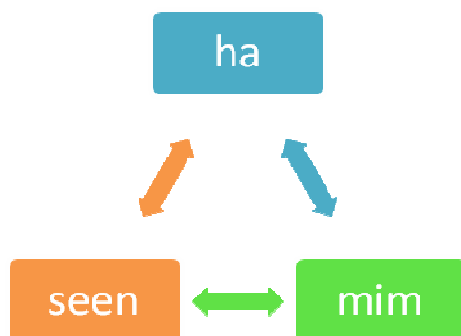
See they not that Allah is mightier than they in power? And they denied our messages.

Verse 33

And who is better in speech than one who calls to Allah and does good, and says: I am surely of those who submit?

Do you submit to God? This is the question posed in the test of Ha Mim.

There are symbols, secret symbols. The nature of God is that one can communicate with Him. This is not the only thing. The 100th name of God is given:

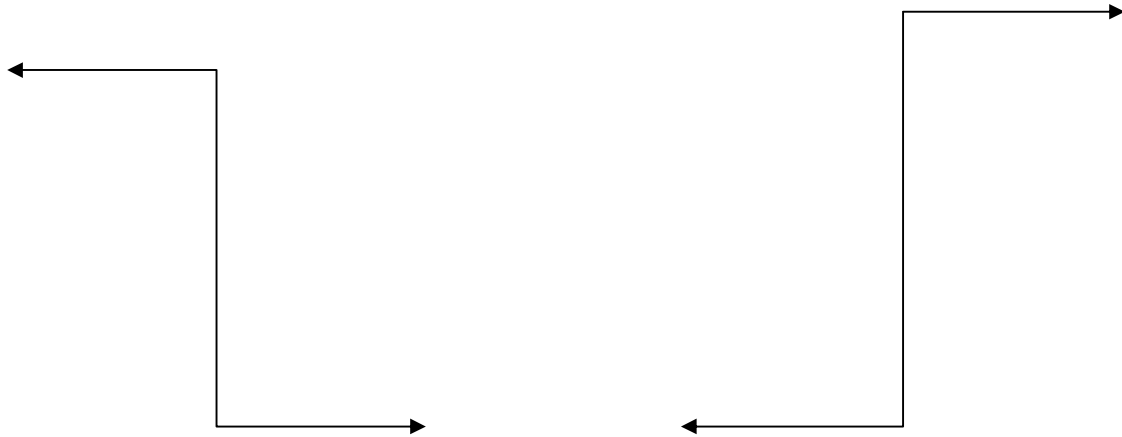


The 100th name of God is ha-meem-seen. This is the name of knowledge, truth, understanding, a sense of understanding that leads perhaps if used incorrectly and to the detriment of goodness, to leave the test behind oneself, to lose oneself to anger, hate, tyranny and indolence, to madness and acrimony.

Use one's fingers, place the symbol anywhere. Yet avoid it being seen, do not explain to those who are not ready since the 100th name of God is above all something so close to his Throne that one must understand the weight of it, as gold yet heavier and more beautiful as much of his magnificence. His wonder, his wonder of the world. Truth beyond all dreams, truth beyond the means. The ends justify the means often, yet we know not what we mean verily one can verify evil lies with such strength. One can lose the dross of the pure gold within oneself. This name of God is the means to become a greater person. Yet remember Allahu-akbar. Allahu-Akbar. Prostrate yourself to the Lord of the Worlds, the judge of the worlds, the truth of the world, the goodness of the world. The Just, the Almighty, the Truth. Subhannallah, subhannallah. All is from God. We are nothing. I am nothing. I prostrate myself to God and God alone. Nothing may stop the holder of the 100th name of God. Yet always seek a hydra a way round problems, sometimes the longer route, sometimes the shorter. If every journey begins with a single step then there is often a problem with finding one's way home. Heaven is a home above all homes, the place beneath which rivers flow. And a river flows beneath the Kabaah Sharif. The Kabaah is below heaven yet it is the highest place on Earth. All Muslims must go there to purify oneself in order to begin to even try to understand the 100th name of God.

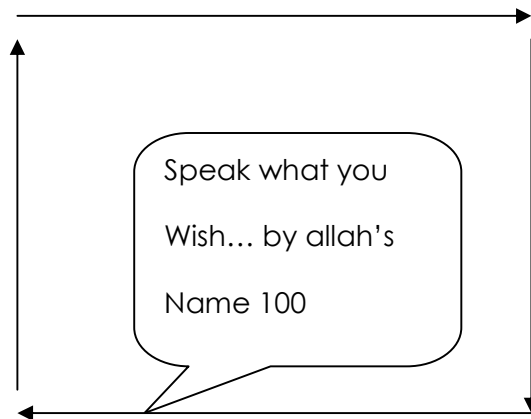
Know that you have made a pact with God, an agreement, a covenant. As one is given so one must give. As one has power so the powerless must be protected. You cannot go back now. There is simply the world. And a bounteous reward awaits each believer. Amanu wa amilu-salihati.

The 100th name of God is given as two s's ss but in mirror.



Remember to make lines flow as lines are wrong and lead to logic when one wants something more smooth. Curves are beautiful, consider allah in Arabic.

The meaning of prayer is to be the words Lam and Hah, one becomes Lam when one bends over before sajdood when one becomes Hah. Lam and Hah spell a word of what one wishes to be and what one wishes to worship. Thus is the secret proved through additional understanding of revelation. Revelation is given and is not added to directly, yet the knowledge one has, the knowledge of the last shall be greater than the knowledge of the first. Thus spoke the Prophet, peace be upon him.



The 100th name of God is given before speech was created. It is a voice of command from time immemorial. By allah's name all beings are made to do allah's will. You are

an instrument of God's will. Thus has it been thus will it be. Allah is the one for you and me.

As children speak, they sometimes through inspiration speak of God as a circle. Such innocence is truly a protection. Circles in circles are an example of the old Islamic castle. Protected by one circle wall the dangerous evil that sought to attack would find one wall breached only to have to breach another and yet another, thus they were psychologically broken. In this the old Muslims were greater than today's Muslim who sees Allah as the only protector rather than seeing oneself as the one with principal responsibility.

The world is a place where Muslims face terror and oppression. Yet it is within our hands to see the way out. One is only in a prison if one does not use the key to open the door. Open this door, close the door of the past.

This book cannot be stopped from coming to the place it shall come to, thus it has been decreed. An attack on this book is an attack on God. Thus it has been decreed.

Surah Al Qaf

Qaf – Qadir, Qiyamat, the All powerful, the resurrection. Is this the inner meaning of Qaf.

Nay, they wonder that a warner has come to them from among themselves, so the disbelievers say : This is a wonderful thing.

Nay, they reject the Truth when it comes to them, so they are in a state of confusion.

To give sight and as a reminder to every servant who turns to Allah.

And certainly We created man, and we know what his mind suggests to him – and We are nearer to him than his jugular vein.

When the two receivers receive, sitting on the right and the left.

(this meaning in terms of the 100th name of God explains the two s's, s and s. Yet one is on the right and the other is on the left.)

Thou was indeed heedless of this, but now We have removed from you your veil, so thy sight is sharp this day.

God's judgement cannot be changed, though he is not unjust. Follow God and try to become similar to God in his attributes; a just yet balanced person. The middle path perhaps is sometimes the extreme path, it depends on what is to the right and what is to the left. It depends on where one starts and where one ends. In truth all ends lead to God. And to God alone do we submit to judgement.

This is what you are promised oh Palestine, Bani Philistine! Through God Palestine. Through our hands is God. Through our hands does God give Palestine to the Palestinians. Thus it has been decreed and written in a book that cannot be changed.

Who fears the Beneficent in secret, and comes with a penitent heart. Enter penitence in peace. Surely there is a reminder in this for him who has heart or gives an ear or is a witness.

Thus we see in this that words of God can be expanded upon as people are weak and ignorant, blind as it should be understood that if God's words were to be extinguished then one would need to use more ink than exists in all the oceans of an infinite amount of worlds. Thus we see that interweaving ideas of God in our very being can in a way mean to bring ourselves closer to God. Which of these blessing will you deny. Which of these blessing will you deny.

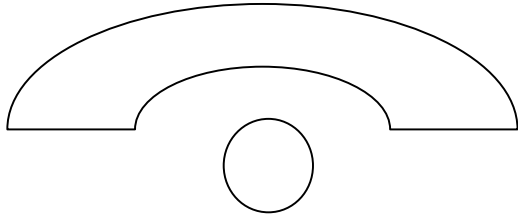
The Quran notes that 'This is a Book that we have revealed to you abounding in good that they may ponder over its verses, and that men of understanding ,may mind'.

It is not enough to simply watch. It is meant that one engages. The Quran teaches us not to be one who simply leaves society. Thus so also knowledge, one must engage with all forms of knowledge, even that which we feel may not have a direct link to Allah. Do you not know that Allah knows all and reveals but a small portion at a time to his people, that they may find it easier to live, that they may not exceed bounds, that they are ready when they receive it for the truth that is difficult, that is hard, that is terrible yet true. Which of these blessings will you deny.

This message is not new revelation. It is simply the truth that must be understood for the people now and of the future. Thus Allah chooses that today is a new day for Muslims, today is a bright dawn, a true dawn. As a sunset proves God's existence from a scientific perspective so too does this bright new dawn prove our protection and makes our new protectors. The angels are one with those who use this to help the weak. The 100th name of God is a good thing as is any power yet without it we are unable to know the truth. Act righteously and with just heart and hand. Act above all act. Yet do not feel that those whose prayers are cries for help, cries to be freed from the prisons that the devil has created for Muslims on Earth, cries to be out of the Hell on Earth that is their lives. Their prayers are being answered and you are called to answer and implement these prayers. Free the unjustly held prisoner, free the oppressed, free the weak, free the poor, free the sick, free the helpless and the orphan. Free free free. It is all in three's.

And in whatever you differ, the judgement thereof is with Allah. That is Allah, my Lord: on Him I rely and to Him I turn.

Now turn that frown upside down, side to side and round and round, so remember remember the 11th of September, gunpowder treason and plot. Remember remember the world will remember attishow attishow we all fall down.



Surah Ya Sin

The word has been proven true of most of them, so they believe not.

And we have set a barrier before them and a barrier behind them, thus We have covered them, so that they see not.

And record everything in a clear writing. Our Lord knows that we are surely sent to you. And our duty is only a clear deliverance of a message. Follow him who asks of you no reward, and they are on the right course. And what reason have I that I should not serve Him who created me and to Whom you will be brought back. Surely I believe in your Lord so hear me.

How my Lord has forgiven me and made me of the honoured ones. It was naught but a single cry and lo! They were still.

The cry of saladin, the calling song, is not wrong. It is God save the King.

God save our gracious King,
Long live our noble King,
God save the King:
Send her victorious,
Happy and glorious,
Long to reign over us:
God save the King.

O Lord, our God, arise,
Scatter her enemies,
And make them fall.
Confound their politics,
Frustrate their knavish tricks,
On thee our hopes we fix:

God save the King.

Thy choicest gifts in store,
On her be pleased to pour;
Long may she reign:
May she defend our laws,
And ever give us cause
To sing with heart and voice
God save the King

From every latent foe,
From the assassins blow,
God save the King!
O'er her thine arm extend,
For Britain's sake defend,
Our mother, prince, and friend,
God save the King!

Care must be taken when calling saladin, for though he is noble, a man of his stature is deserving of more respect than any man can give him. Fear God, keep the Quran and Injil by your side at night. Read from it, it's holy words, deeply powerful. I fear nothing except Allah, the glorified and the exalted.



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